**PATENT** 

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Sunil H. Contractor, et al.

Confirmation No.: 7435

Application No.: 09/749,869

Group Art Unit: 2645

Filing Date: December 28, 2000

Examiner: Elahee, Md S

For: System and Method for Audio Caller Identification Service

EXPRESS MAIL LABEL NO: EL999300793US DATE OF DEPOSIT: December 9, 2004

Box AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### **Applicant-Initiated Interview Summary**

Date of Interview: November 3, 2004
Interview Type: Personal Telephonic Electronic Mail Video Conference Other:
Participants:
From PTO: (Include Name and Title)
1. Elahee, Md S, Examiner
2.
3.
For Applicant:
1. Susan C. Murphy, Attorney
2. , choose one: Applicant, Attorney, Agent
3. , choose one: Applicant, Attorney, Agent
4. , choose one: Applicant, Attorney, Agent
An exhibit or demonstration was included and is described below:

DOCKET NO.: BELL-0048/00124	PATENT
The claims discussed included: Claim(s) 1, 11	and 21
The ☐art ☑prior art discussed included:	
Shepherd U.S. Patent No. 6,094,478	
An agreement was was not reached.	
It was agreed that the attached claims are allo	wable.
It was agreed that the attached amendment wo	ould be entered.
☐ The interview is summarized below.	
Independent claims 1, 11 and 21 were discussed overcome the cited references. Agreement was	is reached that amending the claims to recite the
Date: December 9, 2004	Susan C. Murphy Registration No. 46,221
Woodcock Washburn LLP One Liberty Place - 46th Floor Philadelphia PA 19103	,

W On Philadelphia PA 19103 Telephone: (215) 568-3100 Facsimile: (215) 568-3439

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

SUNIT H. CONTRACTOR, ET AL.

Confirmation No.: 7435

Application No.: 09/749,869

Group Art Unit: 2645

Filing Date: **DECEMBER 28, 2000** 

Examiner: MD S ELAHEE

SYSTEM AND METHOD FOR AUDIO CALLER IDENTIFICATION

**SERVICE** 

EXPRESS MAIL LABEL NO: EL999300793US DATE OF DEPOSIT: December 9, 2004

EL9993007931

☐ MS Amendment ☐ MS AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

### REPLY TRANSMITTAL LETTER

	A Preliminary Amendment.
$\boxtimes$	A Reply Responsive to the Office Action Dated September 9, 2004.
	A Reply Supplemental to the Paper filed
	A Substitute Specification (pages 1 - ) in clean form.
	A substitute specification (pages 1 - ) with markings.
	An Abstract is enclosed.
	replacement sheets of drawings are enclosed comprising figures .
	Request is hereby made to accept black and white photograph(s) in this case, as they are the only practicable medium for illustrating the claimed invention. One (1) set of black and white photographs comprising figure(s) is submitted herewith.
	Petition is hereby made to accept drawing(s)/photograph(s) in this case.

DOCKET NO.: BE	ELL-0048/00124
----------------	----------------

**PATENT** 

		Three (3) sets of color drawing(s)/photograph(s) and black and white photocopy that accurately depicts to the extent possible, the subject matter shown in the color drawing(s)/photograph(s), are enclosed, comprising figures
		An amendment to the first paragraph in that portion of the Brief Description of the Drawings is also enclosed herewith advising that the patent contains at least one drawing/photograph in color.
	A Cer	tified Copy of each of the following applications: is enclosed.
	An As	sociate Power of Attorney is enclosed.
	Inform	nation Disclosure Statement.
		Attached Form 1449.
		A copy of each reference as listed on the attached Form PTO-1449 is enclosed herewith.
	A Term	ninal Disclaimer is attached.
	Appen	dices as follows:
$\boxtimes$	Other:	Applicant-Initiated Interview Summary
$\boxtimes$	No Ad	ditional Fee is Due.
	Applica	ant(s) has previously claimed small entity status under 37 CFR § 1.27.
		ant(s) by its/their undersigned attorney, claims small entity status under 27
	This ap	plication is no longer entitled to small entity status. It is requested that this be the files of the U.S. Patent and Trademark Office.

#### **PATENT**

	DEMAINING			SMAL	L ENTITY	NOT SMA	LL ENTITY
	REMAINING AFTER AMENDMENT	HIGHEST PAID FOR	EXTRA	RATE	FEE	RATE	FEE
TOTAL CLAIMS	37	(20 MINIMUM) 38		\$25 EACH	\$	\$50 EACH	\$00
INDEP. CLAIMS	3	(3 MINIMUM) 3		\$100 EACH	\$	\$200 EACH	\$00
	ENTATION OF M		ENDENT	\$180	\$	\$360	\$
	NTH EXTENSIO			\$60	\$	\$120	\$
	NTH EXTENSIO			\$225	\$	\$450	\$
	MONTH EXTENS		-	\$510	\$	\$1020	\$
	ONTH EXTENSIO			\$795	\$	\$1590	\$
	NTH EXTENSION			\$1080	\$	\$2160	\$
LESS AN	Y EXTENSION F	EE ALREADY P	AID	minus	(\$ )	minus	(\$)
TERMINA	AL DISCLAIMER			\$55	\$	\$110	\$
OTHER F	EE OR SURCHAF	RGE AS FOLLO	WS:				
	TOTAL FE	E DUE		1 4 4 5 7 8 6 7 8 6 7 8 6 7 8 6 7 8 6 7 8 6 7 8 6 7 8 6 7 8 6 7 8 7 8	\$		\$00

credit any overpayment to Deposit Account 23-3050.
Please charge Deposit Account No. 23-3050 in the amount of00. This sheet is attached in duplicate.
Petition is hereby made under 37 CFR § 1.136(a) (fees: 37 CFR § 1.17(a)(1)-(4)) to extend the time for response to the Office Action of to and through comprising an extension of the shortened statutory period of month(s).

**PATENT** 

The Commissioner is hereby requested to grant an extension of time for the appropriate length of time, should one be necessary, in connection with this filing or any future filing submitted to the U.S. Patent and Trademark Office in the above-identified application during the pendency of this application. The Commissioner is further authorized to charge any fees related to any such extension of time to Deposit Account 23-3050. This sheet is provided in duplicate.

Date: December 9, 2004

Susan C. Murphy Registration No. 46,221

Woodcock Washburn LLP One Liberty Place - 46th Floor Philadelphia PA 19103 Telephone: (215) 568-3100

Telephone: (215) 568-3100 Facsimile: (215) 568-3439

© 2004 WW